GENERAL AWARD ADMINISTRATION

1. **Is this the last reporting period** for which the award will have data to report? For example, were all funds expended and is the award in the process of closing out in the Grants Management System?

   A. Yes/No (If Yes, answer the semiannual narrative questions.)

2. **Was there grant activity during the reporting period?** There is grant activity when the grantee has obligated, expended, or drawn down grant funds to implement objectives proposed in the Bureau of Justice Assistance (BJA)-approved grant application. If you select Yes, the program becomes operational and should remain so until the grant closes out.

<table>
<thead>
<tr>
<th>Reason(s) for no grant activity during the reporting period</th>
<th>Select all that apply</th>
</tr>
</thead>
<tbody>
<tr>
<td>In procurement</td>
<td>☐</td>
</tr>
<tr>
<td>Project or budget not approved by agency, county, city, or state governing agency</td>
<td>☐</td>
</tr>
<tr>
<td>Seeking subcontractors (Request for Proposal stage only)</td>
<td>☐</td>
</tr>
<tr>
<td>Waiting to hire project manager, additional staff, or coordinating staff</td>
<td>☐</td>
</tr>
<tr>
<td>Paying for the program using prior federal funds</td>
<td>☐</td>
</tr>
<tr>
<td>Administrative hold (e.g., court case pending)</td>
<td>☐</td>
</tr>
<tr>
<td>Still seeking budget approval from BJA</td>
<td>☐</td>
</tr>
<tr>
<td>Waiting for partners or collaborators to complete agreements</td>
<td>☐</td>
</tr>
<tr>
<td>Other</td>
<td>☐</td>
</tr>
<tr>
<td>If Other, please explain.</td>
<td></td>
</tr>
</tbody>
</table>
COLLABORATION BETWEEN FEDERAL, STATE, AND LOCAL LAW ENFORCEMENT AND PROSECUTION AGENCIES

3. During the reporting period, indicate which partners were actively engaged with your grant-funded program.

   A. State law enforcement
   B. Local law enforcement
   C. Federal law enforcement (e.g., Federal Bureau of Investigation)
   D. State prosecutors
   E. Local prosecutors
   F. Federal prosecutors (e.g., Assistant U.S. Attorney)
   G. Civil rights organizations
   H. Institutions of higher education
   I. Victim service providers (e.g., victim advocacy)
   J. Other

4. Since the beginning of the grant, please describe how collaboration has aided in the development of processes or policies that will aid in future Civil Rights Cold Case investigations.

   ______________________________________________________

5. During the reporting period, please describe how new investigative techniques or tools (e.g., DNA evidence, CODIS, etc.) has led to the identification of a previously unknown suspect(s).

   ______________________________________________________

STATE, LOCAL, AND TRIBAL INVESTIGATIONS AND PROSECUTIONS OF CIVIL RIGHTS COLD CASE MURDERS

6. Have you completed a census of the number of Civil Rights Cases eligible for review?

   A. (Yes/No)
   B. No (If No, skip to question 8).

7. If Yes, as of the last day of the reporting period, how many cases are eligible for review?

   ______________________________________________________

8. During the reporting period, were any new cases identified (or brought to the attention of the investigative team)?

   ______________________________________________________

REVISED OCTOBER 2020

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9. Since the beginning of the grant program, please enter the status of your cases:
   
   A. Number of cases re-opened for investigation _____
   B. Number of cases resulting in an arrest _____
   C. Number of cases resulting in an indictment _____
   D. Number of cases dismissed _____
   E. Number of cases resulting in a plea bargain _____
   F. Number of cases resolved with a conviction _____
   G. Number of cases resolved with an acquittal _____
   H. Number of cases ended in mistrial _____

10. Since the beginning of the grant program, please enter the number cases declined for prosecution based on the following reasons:

   A. Insufficient evidence _____
   B. Expired statute of limitations _____
   C. Offender already serving a long sentence for another crime _____
   D. Offender is deceased _____
   E. Other (explain) _____

JUSTICE AND SUPPORT TO FAMILIES AND STAKEHOLDERS IMPACTED BY THESE MURDERS

11. Since the beginning of the grant program, please enter the number of victim’s family members identified from active investigations.

   A. Of those, enter the number of victim’s family members contacted by project personnel _____
   B. Of those, enter the number of victim’s family members agreeing to participate in the investigation _____
SEMIANNUAL NARRATIVE QUESTIONS

In this module, you will identify the goals you hope to achieve with your funding. Once submitted, these goals cannot be changed without approval from your grant manager.

- Set **S-M-A-R-T** goals to clarify the scope of your priorities.
- **Specific**
- **Measurable**
- **Achievable**
- **Relevant**
- **Time-bound**

If you have multiple goals, please provide updates on each one separately.

Please answer the following questions every semiannual reporting period (January and July of each year), based on your grant-funded activities.

1. What were your accomplishments during the reporting period?
   ___________________________________________________________

2. What goals were accomplished, as they relate to your grant application?
   ___________________________________________________________

3. What problems/barriers did you encounter, if any, within the reporting period that prevented you from reaching your goals or milestones?
   ___________________________________________________________

4. Is there any assistance that BJA can provide to address any problems/barriers identified in question 3? (Please answer Yes or No. If Yes, please explain.)
   A. Yes/No
   B. If Yes, please explain. _________________________________________________

5. Are you on track to fiscally and programmatically complete your program as outlined in your grant application? (Please answer Yes or No. If No, please explain.)
   A. Yes/No
   B. If No, please explain. __________________________________________________

6. What major activities are planned for the next 6 months?
   ___________________________________________________________

7. Based on your knowledge of the criminal justice field, are there any innovative programs/accomplishments that you would like to share with BJA?
   ___________________________________________________________

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